

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That *J. Henry Madden*

in the State aforesaid, in consideration of the sum of *Two Dollars and other Valuable Considerations*

to *me* paid by *W. E. Busch*

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said *W. E. Busch*

all that piece, parcel or lot of land in _____ Township, Greenville County, State of South Carolina.

near the city of Greenville, being known and designated as Lot # 17, of Block # 9 of the Greenville Real Estate Company subdivision, as shown on plat in record in the R. M. C. Office for Greenville, South Carolina, Book # 157, said lot fronting on Summit Avenue 50 feet and running back on parallel line 140 feet to an alley. Being the same lot of land conveyed to me by Malvina Karpis Company by deed dated April 14th, 1922, and recorded in the R. M. C. Office for Greenville County in Vol. 7, page 40.

As part of the consideration, the Grantor herein assumes, and agrees to pay a certain mortgage covering the above described lot executed by J. Henry Madden to the Greenville Building and Loan Association for the sum of \$2,500.00 and recorded in Vol. 99 page 41 upon which, according to statement given to the Grantor herein by the Greenville Building and Loan Association, there is due the sum of \$2,732.04 as of the date, which amount the Grantor herein assumes and agrees to pay.

The Grantor herein represents and warrants that there is no other right, title or interest whatsoever against said lot in the water, sewer and water rights upon and leading to said property.

The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 1926, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____ TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said *W. E. Busch, his*

AND *I* do hereby bind *myself, my* heirs and assigns forever defend all and singular the said premises unto the said *W. E. Busch, his* heirs, executors and administrators to

heirs and assigns, against *myself* and *my* heirs, and every other person whomsoever lawfully claiming, or to claim, the same, or any part thereof.

WITNESS *my* hand and seal, this *2nd* day of *June* in the year of our Lord one thousand nine hundred and *Twenty six* and in the one hundred and forty _____ year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:

J. C. Pressley *J. Henry Madden* (SEAL.)
W. L. Bantz *Annie C. Madden* (SEAL.)
(SEAL.)
(SEAL.)
(SEAL.)

S. C. Revenue Stamps Cancelled, \$ *3* and *50* Cents.
U. S. Revenue Stamps Cancelled, \$ _____ and _____ Cents.

STATE OF SOUTH CAROLINA,
Greenville County.

J. C. Pressley PERSONALLY appeared before me and made oath that _____ he saw the within named *J. Henry Madden*

sign, seal, and as *his* act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that _____ he, with *W. L. Bantz* witnessed the execution thereof.

SWORN to before me, this *2nd* day of *June* A. D. 1926
W. H. Paxon (L. S.)
Notary Public for S. C.

STATE OF ALABAMA,
Greenville County.

RENUNCIATION OF DOWER.
I, *Mac W. Foreman*, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. *Annie C. Madden* the wife of the within named *J. Henry Madden* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named *W. E. Busch, his*

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this *28th* day of *June* Anno Domini 1926

Mac W. Foreman (L. S.)
Notary Public for S. C.
Alabama
Recorded *July 2nd 5:05 P.M.* 1926